

# TRI-CENTER COMMUNITY SCHOOLS

## BOARD OF EDUCATION MEETING

Monday, December 8<sup>th</sup>, 2025 at 6:00 P.M.

Media Center

- |   |                             |
|---|-----------------------------|
| 1. Call Meeting to Order                                | Action Needed               |
| 2. Approval of agenda                                   | Action Needed               |
| 3. Public/Staff Forum                                   | Informational               |
| 4. Consent Agenda                                       | Action Needed               |
| · Review/Acceptance of Previous Minutes                 |                             |
| · Bills/Financial Reports                               |                             |
| · Hot Lunch/Activity Reports                            |                             |
| 5. Correspondence                                       | Informational               |
| 6. Administrative Reports                               | Informational               |
| 7. Old Business   | Informational/Action Needed |
| 8. New Business   | Informational/Action Needed |
| • At-Risk/DOP Plan                                      |                             |
| • At-Risk/DOP SBRC Modified Supplemental Amount Request |                             |
| • Employee Request for Other Paid or Unpaid Leave       |                             |
| • Fundraising Requests                                  |                             |
| • Personnel—Resignation/Hires                           |                             |

Adjournment